

**Test Worker Option:** In accordance with AKC regulations, two (2) TD tracks will be reserved for test workers who have earned required credits. If necessary, a random drawing may be held to determine which test workers are chosen. The remaining workers will automatically be included in the drawing with all other tracking entries received.

**Bitches in Season** may participate in the test. Handlers are asked to park well away from the other vehicles and to notify the secretary that your entered bitch is in season. They will be allowed to participate after all other dogs and bitches not in season have been tested. The last track will be for the bitch in season. If there is more than one bitch in season, there will be a separate draw for these bitches.

**Exhibitors** should follow their veterinarian's recommendation to ensure their dogs are free of internal and external parasites and communicable diseases and have appropriate vaccinations. Rabies vaccination is required in the State of California. Do not leave any dogs in closed vehicles. If any dog is seen to be suffering from extreme temperatures or is confined without supervision, the authorities will be notified to handle the situation. Violators may be reported to the Test Committee for disciplinary action. All persons attending the test hereby waive any claim for damages against SDTC or its members in the event a motor vehicle must be entered to rescue a dog from over-heating or suffocation due to improper ventilation.

**Hotels: Please verify pet policies with hotels.**

|                          |                          |
|--------------------------|--------------------------|
| La Quinta                | Hampton Inn              |
| 11131 Folsom Boulevard   | 10755 Gold Center Dr.    |
| Rancho Cordova, CA 95670 | Rancho Cordova, CA 95670 |
| (916) 638-1111           | (916) 638-4800           |

**DIRECTIONS TO TEST SITE**

**From Highway 50** - Exit Zinfandel Dr. Travel south on Zinfandel Dr. Turn right onto Douglas Blvd. At the stop sign, (Mather Blvd.), turn left. Turn left onto Convair Liner Rd. (yellow gates). Follow the road to the first parking lot on the left.

There are **no restroom facilities** at this location. Facilities are located at Mather Regional Park (Zinfandel Dr.), Mather Golf Course (4103 Eagles Nest Rd, Mather, CA), or local park (10949 Britton Way, Mather, CA).

**Test Hours:** 6AM to 4PM. Judging will begin as soon as tracks have aged sufficiently. Test Secretary cell phone: (916) 712-9134 (test day only).

**PREMIUM LIST  
TRACKING DOG TEST**  
**Sacramento Dog Training Club, Inc.**  
AKC Licensed Event # 2027036303



**SUNDAY, February 14, 2027**  
**Tracking Dog**

Mather Regional Park  
Rancho Cordova, CA 95670

**This Tracking Test is dedicated to the  
memory of Sue Ellen Green**

**Entries limited to 6 Dogs**  
**Entries open to all AKC-Recognized Breeds**  
**All American Dogs**

**Entries Close**  
**Thursday, February 4, 2027 at 12Noon**

**Draw for Entry**  
**Thursday, February 4, 2027 at 12:15PM**  
**Carl's Jr., 9664 Bruceville Rd., Elk Grove, CA 95758**  
**(in the parking lot)**

**Draw for Running Order**  
Sunday, February 14, 2027 at 8:00AM  
Mather Regional Park, Convair Liner Rd.  
Rancho Cordova, CA 95670

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Sheila Goffe, Executive Secretary



### Judges

Ms. Meg Azevedo (90144), Orangevale, CA 95662

Mr. Paul Brink (117113), Folsom, CA 95630

### Officers of the Club

Meg Azevedo.....President  
Alice Webber.....Vice President  
Jenny Cuccinello.....Treasurer  
Nancy Bougher.....Secretary

2541 41<sup>st</sup> Street, Sacramento, CA 95817

### Board of Directors

Pat White - Rita Crawford - Sue Green

Kim Moreno - Cindy Hult

### Test Secretary

Cindy Hult

8019 Dreyfus Way, Elk Grove, CA 95758

(916) 691-3050 [cahult@frontier.com](mailto:cahult@frontier.com)

### Test Committee

Cindy Hult (Chair) - Alice Webber

Dianna Brink - Colton Meyer

Any Club Officer/Board of Directors

### Entry Fee \$100.00 – Checks payable to SDTC, Inc.

(Includes \$0.50 AKC recording fee and \$5.00 AKC event services fee)

### Veterinarian (916) 362-3111

VCA Sacramento Veterinary Referral Center

9801 Old Winery Place, Sacramento 95827

### In case of human emergency, dial 9-1-1

**This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event**

**Closing Date:** Entries accepted until Thursday, January 29, 2026 at 12Noon, after which time entries will not be accepted, cancelled, altered or substituted. All entries must be delivered to Cindy Hult, 8019 Dreyfus Way, Elk Grove, CA 95758. No faxed or email entries will be accepted. Overnight and express mail entries **MUST** specify **NO SIGNATURE REQUIRED**.

**Eligibility:** All AKC-Recognized breeds that have earned a TD, TDU, TDX, or VST title are eligible to enter this test. A dog may continue to participate in this test after it has earned the TD title. **Priority shall be given to dogs that do not hold an AKC tracking title.**

**Certification:** Dogs who have NOT previously earned an AKC tracking title must include a judge's or evaluator's certification with their entry.

**The Draw:** A random drawing to determine which entries will participate in the test will take place on Thursday, February 4, 2027 at 12:15PM at Carl's Jr., 9664 Bruceville Rd., Elk Grove, CA 95758. The first six (6) entrants drawn will be in the test. The remaining will be placed on an alternate list in the order drawn.

**Notification: Notification of draw results will be made** as soon as possible **via e-mail**. Should such notification not be received by the exhibitor within a reasonable time, contact the Test Secretary.

**Draw for Running Order:** All entrants must be at "Headquarters" located on Convair Liner Rd. (see "Directions to Test Site") by 8:00AM on test morning, at which time there will be a draw for running order. Entrants not present at that time will be marked absent and an alternate will be allowed to run in their place.

**Restroom Facilities: There are NO restroom facilities at the test site.**

Facilities are located at:

- Mather Rotary Park - requires a daily use fee of \$7.00 per car per day (Zinfandel Dr).
- Mather Golf Course (4103 Eagles Nest Rd, Mather, CA).
- Local Park (10949 Britton Way, Mather, CA): Once on Mather Blvd., go pass Convair Liner Rd., to Arnold Way. Turn left onto Arnold Way (you will see a sign for "The Lord's Church"). Continue on Arnold Way to Britton Way. Turn right on Britton Way. Turn left on School Rd. Restroom facilities are located on the left.

**Please use the restroom facilities BEFORE coming to the test site. Once you are at the test site and the test has started, you may need to wait until there is an opportunity to escort you to the gate.** Thank you for your cooperation.

**SDTC Refund Policy:** The entry fee will be refunded to any entrant if the secretary is notified prior to the draw for running order AND an alternate is available to run the track, and for all alternates not given the opportunity to run a track.

**Awards:** A dark green qualifying rosette will be awarded to each passing dog.

**Dogs on Leash:** Dogs must be kept on leash at all times. Failure to comply may result in the dog and handler being excused from the test site.

**Mather Regional Park** is a county property and proof of current rabies vaccination for each dog on site is required. In order to protect our right to use the property, respect others using the area and follow all rules in effect, including leash laws.

**COVID Disclaimer:** Attending and/or signing the entry form for this event, the spectator/exhibitor agrees to the following: “I attest to the best of my knowledge that I do not have COVID at the time of attending this event. I also attest that I have not knowingly been in contact with or exposed to any known carrier of COVID within the past 14 days. I will follow all AKC, Hosting Club, City, County and State rules and requirements to reduce any exposure and possibility of contracting or spreading the virus during the event”.

*The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.*

## **IMPORTANT 10 Day Rules**

1. No exhibitor may show a dog under a judge at a tracking test if the exhibitor has participated in a training session taught by that judge within ten (10) days prior to the date of the event. **AKC Tracking Regulations, April 1, 2019. Revisions to the Tracking Regulations effective January 1, 2021. Pink insert (Chapter 1 - General Regulations, Section 12) is issued as a supplement to the Tracking Regulations amended to April 1, 2019 and approved by the AKC Board of Directors November 10, 2020. Issued November 16, 2020.**

2. People cannot act as tracklayers for dogs if, within the past ten (10) days, they have boarded, laid a track for, or regularly trained the dogs whose tracks they are to lay. The tracklayer must not be a person with whom the dog has resided or a member of the household or a member of the immediate family of the dog's handler. The judges will determine the order in which the tracks are run and the number of each track. The judges may modify the draw to meet the requirements of the tracklayer. **AKC Tracking Regulations, April 1, 2019. Revisions to the Tracking Regulations effective January 1, 2021. Pink insert (Chapter 2 – Regulations for Performance and Judging, Section 9) is issued as a supplement to the Tracking Regulations amended to April 1, 2019 and approved by the AKC Board of Directors November 10, 2020. Issued November 16, 2020.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

## Sacramento Dog Training Club, Inc. Tracking Dog Test - Event # 2027036303

Sunday, February 14, 2027, Mather Regional Park, Rancho Cordova, CA

**Entry Fee \$100.00** includes \$.50 AKC recording fee and \$5.00 AKC Event Fee

**Entries Close: Thursday, February 4, 2027 at 12Noon**

Make checks payable to: **Sacramento Dog Training Club, Inc. (SDTC, Inc.)**

**Mail to: Cindy Hult, 8019 Dreyfus Way, Elk Grove, CA 95758**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box **(PLEASE PRINT & SIGN ENTRY)**.

|                                                                                                               |                                  |                                                                                                                 |  |                          |
|---------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--------------------------|
| BREED                                                                                                         |                                  | VARIETY (1)                                                                                                     |  | SEX                      |
| DOG (2) (3)<br>SHOW<br>CLASS                                                                                  |                                  | CLASS (3)<br>DIVISION.<br>Weight, color, etc.                                                                   |  |                          |
| ADDITIONAL<br>CLASSES                                                                                         | OBEDIENCE CLASS<br><br><b>TD</b> | RALLY CLASS<br><br>(Jump Height)                                                                                |  | JR. SHOWMANSHIP<br>CLASS |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                 |                                  | JR. HANDLER NUMBER                                                                                              |  |                          |
| FULL NAME (AKC titles only)<br>OF DOG                                                                         |                                  |                                                                                                                 |  |                          |
| Enter number here<br>____ AKC REG NO.<br>____ AKC LITTER NO.<br>____ ILP NO.<br>____ FOREIGN REG NO & COUNTRY |                                  | DATE OF BIRTH _____<br><br>PLACE OF BIRTH _____ USA _____ Canada _____ Foreign<br>Do not print above in catalog |  |                          |
| BREEDER                                                                                                       |                                  |                                                                                                                 |  |                          |
| SIRE                                                                                                          |                                  |                                                                                                                 |  |                          |
| DAM                                                                                                           |                                  |                                                                                                                 |  |                          |
| ACTUAL OWNER(S)                                                                                               |                                  |                                                                                                                 |  |                          |
| OWNER'S ADDRESS                                                                                               |                                  |                                                                                                                 |  |                          |
| CITY                                                                                                          |                                  | STATE                                                                                                           |  | ZIP + 4                  |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW                                                                 |                                  |                                                                                                                 |  |                          |

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent

duly authorized to make this entry: \_\_\_\_\_

**TELEPHONE#:** \_\_\_\_\_

**E-MAIL Address (An acknowledgment or receipt of entry WILL be sent to this e-mail address):** \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have to have been cause directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF RO RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFET OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

\_\_\_\_\_