

**Test Worker Option:** In accordance with AKC regulations, one (1) VST track will be reserved for test workers who have earned required credits. If necessary, a random drawing may be held to determine which test worker is chosen. The remaining workers will automatically be included in the drawing with all other tracking entries received.

**Bitches in Season** may participate in the test. Handlers are asked to park well away from the other vehicles and to notify the secretary that your entered bitch is in season. They will be allowed to participate after all other dogs and bitches not in season have been tested. The last track will be for the bitch in season. If there is more than one bitch in season, there will be a separate draw for these bitches.

**Exhibitors** should follow their veterinarian's recommendation to insure their dogs are free of internal and external parasites and communicable diseases and have appropriate vaccinations. Rabies vaccination is required in the State of California. Do not leave any dogs in closed vehicles. If any dog is seen to be suffering from extreme temperatures or is confined without supervision, the authorities will be notified to handle the situation. Violators may be reported to the Test Committee for disciplinary action. All persons attending the test hereby waive any claim for damages against SDTC or its members in the event a motor vehicle must be entered to rescue a dog from over-heating or suffocation due to improper ventilation.

**Hotels: Please verify pet policies with hotels.**

**Holiday Inn Express**  
9175 W Stockton Blvd.  
Elk Grove, CA 95758  
(916) 478-9000

**Extended Stay America**  
2201 Longport Ct.  
Elk Grove, CA 95758  
(916) 683-3753

### **DIRECTIONS TO TEST SITE**

**From Highway 99** - Exit 289, Cosumnes River Blvd. /Calvine Road. Turn West onto Cosumnes River Blvd. Turn left onto Bruceville Road and then turn right into the CRC East campus entrance. We will be set up in the parking lot on your right as you enter the campus.

**Test Hours:** 6AM to 4PM. Judging will begin as soon as tracks have aged sufficiently. Test Secretary cell phone **(916) 390-6395**

# **P R E M I U M   L I S T**

## **VARIABLE SURFACE TRACKING TEST**

**Sacramento Dog Training Club, Inc.**

AKC Licensed Event #2023036312



**SUNDAY, December 10, 2023**

Cosumnes River College

8401 Center Parkway, Sacramento, CA

**Entries limited to 3 Dogs**

**Entries open to all AKC- Recognized Breeds**

**Entries Close**

**Thursday, November 30, 2023 at 6:00pm**

**Draw for Entry**

Thursday, November 30, 2023 at 6:15pm

Round Table Pizza 5101 Folsom Blvd Sacramento, CA

**Draw for Running Order**

Sunday, December 10, 2023 at 9:45am

Cosumnes River College 8401 Center Parkway  
Sacramento, CA Parking Lot F

**American Kennel Club Certification**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations. Gina DiNardo, Secretary



## Judges

Rita L. Crawford (90682) 19414 Deerwood Dr. Volcano, CA 95689-9771  
Meg Azevedo (90144 ) 8228 Woods Edge Lane Elk Grove, CA 95758

## Officers of the Club

Meg Azevedo.....President  
Vacant..... Vice-President  
Jenny Cuccinello .....Treasurer  
Nancy Bougher.....Secretary  
2541 41st Street, Sacramento, CA 95817

## Board of Directors

Susan Coliton - Sue Dubie Holbrook - Barbara Moore  
Sue Ellen Green - Cindy Hult

## Test Chair-Test Secretary

Nancy Bougher  
2541 41<sup>st</sup> Street Sacramento, CA 95817  
916-390-6395 nancy\_b@surewest.net

## Test Committee

Nancy Bougher – Cindy Hult – Meg Azevedo  
Colton Meyer - Paul Brink

## Entry Fee \$125.00 – Checks payable to SDTC, Inc.

(includes .50 AKC recording fee and \$3.00 AKC event services fee)

## Veterinarian on Call (916) 231-4445

Vista Veterinary Specialists  
[\(https://vista.ethosvet.com/\)](https://vista.ethosvet.com/)  
7425 Greenhaven Dr., Sacramento, CA 95831

## In case of human emergency, dial 9-1-1

**This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event**

**Closing Date:** Entries accepted until Thursday, November 30, 2023 at 6pm, after which time entries will not be accepted, cancelled, altered or substituted. All entries must be delivered to Nancy Bougher, 2541 41st Street, Sacramento, CA 95817. Overnight and express mail entries **MUST** specify **NO SIGNATURE REQUIRED**.

**Eligibility:** All AKC recognized breeds that have earned a TD, TDU, or TDX title are eligible to enter this test. A dog may continue to participate in this test after it has earned the VST title. Priority shall be given to dogs that do not hold the VST title.

**The Draw:** A random drawing to determine which entries will participate in the test will take place on Thursday, November 30, 2023 at 6:15pm at Round Table Pizza, 5101 Folsom Blvd, Sacramento, CA 95819. The first three (3) entrants drawn will be in the test. The remaining entrants will be placed on an alternate list in the order drawn.

**Notification: Notification of draw results will be made** as soon as possible after the draw for entries **via e-mail**. Should such notification not be received by the exhibitor within a reasonable time, contact the Test Secretary.

**Draw for Running Order:** All entrants must be at Cosumnes River College, 8401 Center Parkway Sacramento, CA Parking Lot F by 9:45am on test morning, at which time there will be a draw for running order. Entrants not present at that time will be marked absent and an alternate will be allowed to run in their place.

**SDTC Refund Policy:** The entry fee will be refunded to any entrant if the secretary is notified prior to the draw for running order and an alternate is available to run the track, and for all alternates not given the opportunity to run a track

**Awards:** A dark green qualifying rosette will be awarded to each passing dog. "CT Glove" will be awarded to teams earning a Champion Tracker Title

**Dogs on Leash:** Dogs must be kept on leash at all times. Failure to comply may result in the dog and handler being excused from the test site.

**Parking Lot:** Requires a daily use fee per car per day.

**COVID-19 Best Practices:** Our goal is to keep everyone as safe as we can. If any exhibitor is sick, know they have been exposed to COVID-19, have tested positive, or uncomfortable with the precautions SDTC is taking, **do not enter**, and stay home. We will be following the rules and guidelines set forward by our state, county, and local agencies along with CDC and AKC guidelines. Our aim is to keep our judges, volunteers, and exhibitors as safe as possible.

## IMPORTANT 10 Day Rules

1. No exhibitor may show a dog under a judge at a tracking test if the exhibitor has participated in a training session taught by that judge within ten (10) days prior to the date of the event. **AKC Tracking Regulations, January 1, 2021.**
2. People cannot act as tracklayers for dogs if, within the past ten (10) days, they have boarded, laid a track for, or regularly trained the dogs whose tracks they are to lay. The tracklayer must not be a person with whom the dog has resided or a member of the household or a member of the immediate family of the dog's handler. The judges will determine the order in which the tracks are run and the number of each track. The judges may modify the draw to meet the requirements of the tracklayer. **AKC Tracking Regulations, January 1, 2021.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

AKC Rules, Regulations, Policies, and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have to have been cause directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF RO RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFET OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Sacramento Dog Training Club, Inc.  
**Variable Surface Tracking Test - Event #2023036312**  
 Sunday, December 10, 2023 Cosumnes River College, Sacramento, CA

**Entry Fee \$125.00** includes \$.50 AKC recording fee and \$3.00 AKC Event Fee

**Entries Close: Thursday, November 30, 2023 at 6:00pm**

**Make checks payable to: Sacramento Dog Training Club, Inc. (SDTC, Inc.)**

**Mail to: Nancy Bougher, 2541 41<sup>st</sup> Street, Sacramento, CA 95817**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box **(PLEASE PRINT)**

BREED		VARIETY (1)		SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION. Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS  <b>VST</b>	RALLY CLASS  (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)		JR. HANDLER NUMBER		
FULL NAME (AKC titles ONLY) OF DOG				
Enter number here ____ AKC REG NO. ____ AKC LITTER NO. ____ ILP NO. ____ FOREIGN REG NO & COUNTRY		DATE OF BIRTH _____  PLACE OF BIRTH _____ USA _____ Canada _____ Foreign Do not print above in catalog		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S)				
OWNER'S ADDRESS				
CITY	STATE	ZIP + 4		
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW				

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH: \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER: \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
 \_\_\_\_\_

**SIGNATURE of owner or his agent  
 duly authorized to make this entry:** \_\_\_\_\_  
**TELEPHONE#:** \_\_\_\_\_

**E-MAIL Address (An acknowledgment or receipt of entry WILL be sent to this e-mail address):**  
 \_\_\_\_\_